

Campground Plan Review Questionnaire

Establishment Name			
Owner's Name		Phone #	
Physical Address			
Mailing Address			
City, State, Zip			
Completion Date			

Please complete and return the following questionnaire along with a scaled drawing of the campground at least 30 days prior to beginning construction.

Type of Campground: Full Service ☐ Limited Service ☐ Temporary ☐

Campground Size in Acres:

	acres
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Total Number of Sites:

	sites
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Typical Site Dimensions:

x	
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Distance Between Sites:

	feet
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Number of Service Buildings:

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Width of Surfaced Roadways:

	feet
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Water Hookups:

Yes ☐

No ☐

If yes (# of sites)

--	--

Sewer Hookups:

Yes ☐

No ☐

If yes (# of sites)

--	--

Are caps provided for sewer risers?

Yes ☐

No ☐

Electrical Hookups:

Yes ☐

No ☐

If yes (# of sites)

--	--

Watering Stations:

Number of:

--	--

Distance from farthest campsite?

feet

--	--

Sanitary Dump Stations:

Number of:

--	--

Is a concrete apron provided for the dump station drain?

Yes ☐

No ☐

Is a water hydrant provided at the dump station?

Yes ☐

No ☐

Note: All dump station water hydrants must be protected by backflow preventers and must be identified as "Non-Potable Water."

Water Supply:

Public ☐

Private ☐

Rural Water ☐

Note: Private water systems must be analyzed for bacteriological and nitrate contamination. Attach a copy of the laboratory results.

Sewer System:

Public ☐

Private ☐

Note: Private sewer systems must be approved by the Dept. of Environment and Natural Resources. Please contact DENR at (605)773-3351 for information on obtaining sewer system approval.

Swimming Pools: (please enclose construction plans)

Number of:

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Spas or Hot Tubs:

Number of:

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Please describe your service building floor, wall, and ceiling coverings:

Floor:	
Wall:	
Ceiling:	

Number of Service Building Fixtures:

	Men's	Women's
Toilets		
Urinals		
Lavatories		
Showers		
Vent Fans		

**SEND YOUR COMPLETED
QUESTIONNAIRES TO:
Office of Health Protection
600 E Capitol
Pierre, SD 57501-2536
Phone (605)773-3364
Fax (605) 773-5904
www.state.sd.us/doh**